THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. I MAY, 1957 NO. 4

JAMES E. BLAYLOCK, 32°
Newly Elected Wise Master
New Bern Chapter of Rose Croix No. 5
for the year 1957-58

REGULAR MEETING NEW BERN LODGE OF PERFECTION MONDAY NIGHT, MAY 13, 1957

ELECTION OF OFFICERS NEW BERN COUNCIL OF KADOSH MONDAY NIGHT, JUNE 10, 1957

THE BAGPIPE

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C.

C. A. SEIFERT ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

Address All Communications to THE SECRETARY, P.O. Box 1030, New Bern, N. C.

Entered as second class matter February 21, 1957, New Bern, North Carolina, under the Act of March 3rd, 1879.

SUBSCRIPTION PRICE—INCLUDED WITH ANNUAL DUES. CIRCULATION 4,000.

NEW BERN, N. C., MAY, 1957
VOLUME 1 NUMBER 4

NEWLY ELECTED OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master ..... Herbert W. Gillikin
Senior Warden ..... Clifford W. Heath
Junior Warden ..... James E. Blaylock
Orator ..... Lloyd T. Gillikin
Prelate ..... L. T. Barrington
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
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Master of Ceremonies ..... Paul Vernon Vogan
Expert ..... Franklin Glenn Almon
Ass't. Expert ..... Harry MacDonald
Captain of the Most ..... I. G. Weatherly
Tiler ..... W. B. Hanff
Trustee ..... Harry Lipman

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Senior Warden ..... Oscar Sermons
Junior Warden ..... W. L. Adams
Orator ..... J. E. Lewis
Almoner ..... W. C. Chadwick
Treasurer ..... Wallace E. Jones
Secretary ..... C. A. Seifert
Master of Ceremonies ..... R. A. Gardner
Expert ..... Harry MacDonald
Ass't. Expert ..... L. T. Barrington
Standard Bearer ..... Paul Vogan
Guardian of Temple ..... H. W. Gillikin
Tiler ..... Bradley Hanff
Trustee ..... C. L. McCotter

Scottish Rite Deep Therapy Equipment Aids Local High School in Scientific Study

Before 1945, most of us had never heard of atomic energy. Then, with the bombing of Hiroshima, we were blasted into the Atomic Age. Blasted in more ways than one—overnight we found ourselves confronted with a powerful force. What could we do with it? What could *it* do with us?

We already knew some of the answers to these questions. As a result of the Hiroshima bombing, we knew that we could use this new force to win wars. We also knew this new force could kill us! But the real question was: How could this force be harnessed and made to work for our comfort and well-being rather than our destruction? To answer this question, scientists and engineers set to work.

Just as the chain reaction of uranium released the power of the atom, the power of American ingenuity was released with a chain reaction that spread from the laboratory into our daily lives through medicine, agriculture, industry and countless other paths.

Realizing that we need to be educated for life in the Atomic Age if we are to properly respect, appreciate, and enjoy our atomic servants, the United States Atomic Energy Commission and the National Science Foundation have begun an educational program at the high school level to teach future citizens about atomic energy and its effects on living matter. This program will actually serve two purposes—(1) to inform citizens and (2) to interest students in science as a profession. (The National Science Foundation estimates that we will need 100,000 additional scientists by 1960.)

In September 1956, New Bern High School became one of approximately sixty high schools in the United States to take part in the A.E.C.-N.S.F. educational program. A course in Radiation Biology has been taught for the first time. Special teacher training and special equipment were supplied by the A.E.C. and the N.S.F.

Students in Radiation Biology have learned the fundamentals of biology, the fundamentals of radioactivity, and the effect of radioactivity (atomic energy) upon living matter. In addition to their regular class work, students have designed individual experiments to test the effects of radioactivity upon living matter. With the help of Oak Ridge National Laboratory, Kafer Memorial Hospital, and Dr. William H. Bell, radiologist, students have been able to carry out their experiments.

The success of our educational program and of our future citizen depends upon interest, help, and guidance from the citizens of our communities. Both the teacher and the students in Radiation Biology have profited from and are grateful for the help and encouragement from the administration and staff of Kafer Memorial Hospital.—By IOLA TAYLOR, Department of Science, New Bern High School.

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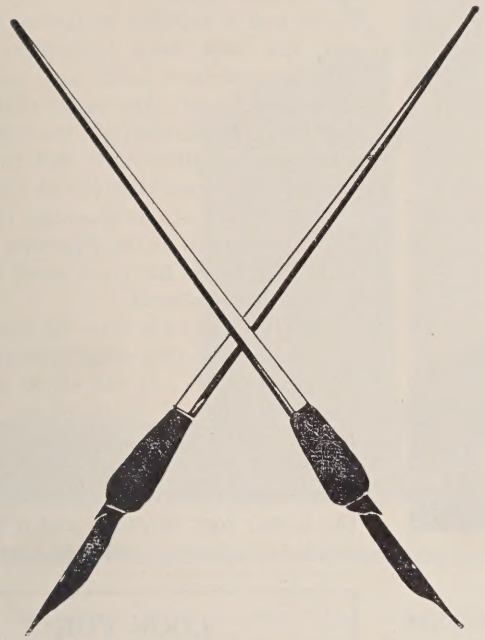


TRM

C. A. SEIFERT, 33°

SECRETARY'S PAGE

The New Bern Scottish Rite Bodies have concluded one of their best Reunions. The number of candidates was a little below expectations but the class was wonderful, very attentive and prompt to report for the various degrees exemplified and the lessons taught were received with both understanding and praise. The various degree teams performed wonderfully well and as each degree was completed the Class of candidates applauded vigorously thus signifying their appreciation.

The Candidates named their Class after three very fine deceased members and the name selected was the Cook-Cates-Cohen Class in honor of Brother Allie Cook of New Bern, N. C., 33° Mason, who departed this life on January 13, 1957, Brother Ellis W. Cates, 32° Mason, who died on November 17, 1956, and Harry Cohen, 32°, of Jacksonville, N. C., who passed away March 22, 1957.

After completing the degrees the candidates were presented with a 32° Scottish Rite button with the understanding they would each try very hard to bring or send a candidate to the Fall Reunion on the 19th, 20th and 21st of November. Service Award Medals for getting five candidates in four consecutive Reunions were awarded to the following at the final dinner Thursday night, April 11th, 1957: Jack O'Neal Arthur, Oak City, N. C.; Nokomus Clark, Warrenton, N. C.; James Grant Carver, Elizabeth City, N. C.; C. L. Granger, Elizabeth City, N. C.; Dr. S. B. Hunter, Jr., Kenly, N. C.; Cornelius G. Norris, Jacksonville, N. C.; Francis M. Pittman, Kinston, N. C.; Leslie L. Parker, Trenton, N. C.; John Kenneth Rhodes, Portsmouth, Va.; James M. Rochelle, Jr., Kinston, N. C.; Harry Chris Soufas, New Bern, N. C.; Charles Moran Thomas, Wilson, N. C.; Roy A. McKeithan, Greenville, N. C.; William J. Parker, Jr., South Norfolk, Va.; R. V. Chastain, Cherry Point, N. C.; Paul V.ernon Vogan, New Bern, N. C.; Lynwood Thomas Philpott, Hubert, N. C.

Both members and candidates had a good time and I believe every one departed with the avowed intention to make the Fall Reunion one of the outstanding events of the New Bern Consistory by assembling the largest class of candidates ever. Here's hoping their interest and enthusiasm will hold over till the "Big Event" and not lose out before November. If the boys are as full of enthusiasm the rest of the year as they were after the Spring Reunion, big things are really going to happen.

Sincerely and Fraternally yours,

Secretary

THOMAS RUSSELL McCREA, 32°

By H. B. "Red" Trader

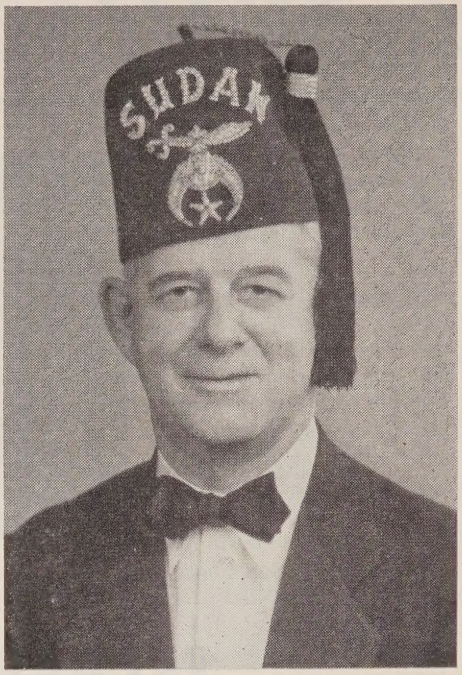
Brethren, I want you to get acquainted with Brother Tom McCrea of Philadelphia, Pa. Brother Tom is one of the outstanding members of our great Fraternity; one who loves to stay in the background yet who does probably more for Masonry and his fellow man than anyone I know of. He has been a valued contributor to many Masonic publications and his articles are always timely and full of wisdom and we all look forward to them every month. Tom is a very modest young man who shuns the limelight but his many, many friends know him for what he really is—TOPS in our great organization.

Thomas Russell McCrea was born July 21, 1901 in Tifton, Georgia. He is the son of Dr. John Arch McCrea and Mrs. Pauline McCrea, nee Pauline Warnell. His father was a doctor in Tifton, Georgia. Tom's mother is still living in Georgia.

Tom graduated from high school in Tifton, Georgia, went to Georgia Tech for two years, then came to N. C. State College here in Raleigh, where he graduated in the spring of 1925, with a B.S. degree in Chemistry.

Incidentally, Tom tooted a cornet in Daddy Price's State College Band at the same time I was at State College. When "Diddy" Ray rewrote the words to the U. S. Field Artillery March to make it State College's official or unofficial fighting song, Tom was playing in the College band when the number was first played at an athletic event and joined the other bandsmen in singing the famous chorus.

I seem to recall that when Tom left State College he was employed by the N. C. Board of Health as a Chemist-Bacteriologist. He was also stationed for a while at Elizabeth City. Also, he was stationed for a while at Morehead City as a Sanitary Engineer with the N. C. Department of Fisheries. I believe his boss was the well-known Capt. John Nelson. It was while Tom was stationed at Morehead City that he met, wooed, and wed the beautiful Lennie Brown, daughter of Mr. and Mrs. J. E. Brown, Jr. of Richlands.



Tom McCrea

At the time Tom met Lennie she was teaching school.

At the present time Tom is Senior Research Analyst with the Wyeth Institute for Medical Research in Philadelphia, Pa. Prior to that Tom worked with Merck & Company in Rahway, N. J.

To meet Tom is to make the acquaintance of one of God's Noblemen, and he is just about the finest fellow you can possibly meet. To know him is to love him, and I hope every member of the New Bern Consistory will have the great privilege of making his acquaintance.

PROMINENT GREENVILLE MASON PASSES

Funeral services were held Wednesday morning at 11 o'clock, April 10, for Brother Glenn Scott of Greenville. Brother Scott was a member of Greenville Lodge 284, the New Bern Consistory and the Shrine. Brother Scott was born in Lucama and spent his early childhood in the Belvoir community. He had been engaged in the automobile and tire retread business in Greenville for 25 years.

Though one of our brethren has returned to the bosom of the Supreme Architect of the Universe, his many good deeds will be long remembered.

Surviving are his wife, the former Florence Overton; two sons, 2nd Lt. Walter Glenn Scott, Jr., of the U. S. Air Force, now stationed at Eglin Field, Fla., and Harry White Scott, a student at the University of North Carolina at Chapel Hill; a daughter, Florence Overton Scott, of the home; four brothers and a sister.

—By Alan G. Alcock

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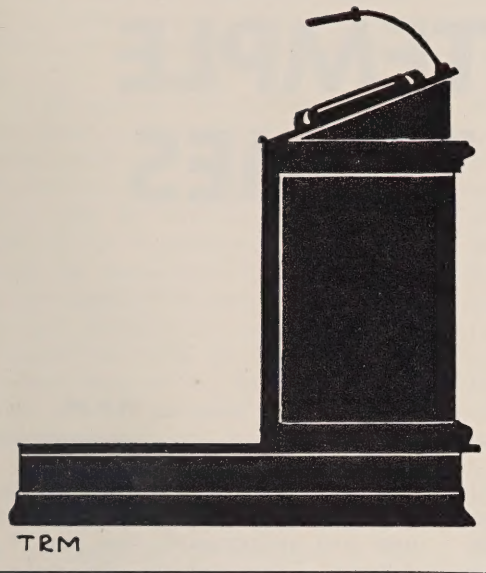

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

In our last article we were describing our visit to the Enfield Bodies during their Reunion, and particularly emphasizing the main feature of that Reunion, the unveiling of the portrait of Most Worshipful Brother Watson Sherrod. It was indeed a fitting tribute to a great man, a man who has made a wonderful contribution to Masonry. In this connection, it might also be noted that during the last Communication of The Most Worshipful Grand Lodge of A. F. & A. M., of North Carolina, which concluded in Winston-Salem last Wednesday evening, April 17th, Brother Sherrod was again recognized for the fine work he had done as Chairman of the Building Committee. This Committee had for several years been laboring on the Office Building for the Grand Lodge, which has at last been constructed in Raleigh. The Grand Lodge saw fit to recognize Brother Sherrod's efforts with a token expression of appreciation. The expression was in the form of a beautiful set of Silver Service. Mrs. Sherrod and her husband were most expressive in their gratitude.

The New Bern Chapter of Rose Croix has also had its Maundy Thursday and Easter Morning services, which is described in another section of *The Bagpipe;* two very beautiful services, indeed, expertly and skillfully executed.

Thus, Freemasonry has not been inactive in this area. Much has been done. At least one hundred twenty-two new Masters of the Royal Secret have been created and have gone out into the fields to tell the story to others.

Now we settle down to take a long look at our next Reunion in November and the intervening months. What shall we do in the meantime? What shall we discuss in this column as we seek to bring forth something that might be helpful to the Craft. My mind has been exploring the fields of thought in an endeavor to discover something. While thus casting around, I thought of the plan we tried to institute with the Wilson brethren when we saw organized the Scottish Rite Club there some years ago. They were interested in programs, too, and wanted something that would make the brethren feel they had justified their time and trouble in coming out to the meeting. We suggested to them the idea of discussing the meaning and teachings of each of the degrees, beginning, of course, with the Fourth Degree, and then an additional degree at each successive meeting. This worked very well for a while. I have not heard from the Wilson brethren lately concerning the progress of their club, although I understand it is constantly growing in numbers and in interest. There are some wide awake Scottish Rite Masons in Wilson who will be glad to help any community in the organization of a similar club. Brethren, this is an excellent scheme and should be duplicated wherever we have enough brethren to organize. You'll be surprised at the amount of good such a club can do.

Thus it is that we are presenting for your consideration—and review—some of the thoughts embodied in that degree which forms your first step into the inner sanctuary of the Spiritual Temple, where he who seeks, finds Truth. In this inspiring degree we learn the lessons of secrecy, obedience, and fidelity. Surely these three virtues are fundamental to a Mason of whatever degree. Especially do we learn in this degree the duty of obedience to law, not to the mouthings of a tyrant, contrary to the law of God or nature, but to that law which is an expression of the will and judgment of the people, and for the benefit of the whole people.

You will recall that we were not permitted to enter the Sanctum Sanctorum of this scene because of a barrier, through which we could not at that time pass. It was the thought that we would never be able to pass that barrier until we were in possession of the great virtues of life. Each of these virtues was to represent a small segment or portion of Truth. This Truth was eventually to be ours when all of these small segments could unite into one massive and triumphant achievement. Whether that condition could obtain in this life or in the next is a question that has stimulated debate and discussion among the philosophers and theologians of all time. Just what the answer is, we do not profess to know. This we do know. we must continue to the utmost of our ability to use the virtues that are ours in the destruction of the enemies of mankind, whether those enemies be mental, spiritual, moral, or other. Certainly it must be true, as we are taught in this beautiful degree, that while there are many barriers and obstacles between man and the Truth, yet there are none that energy and perseverance, with honest intentions and pure motives, cannot surmount.

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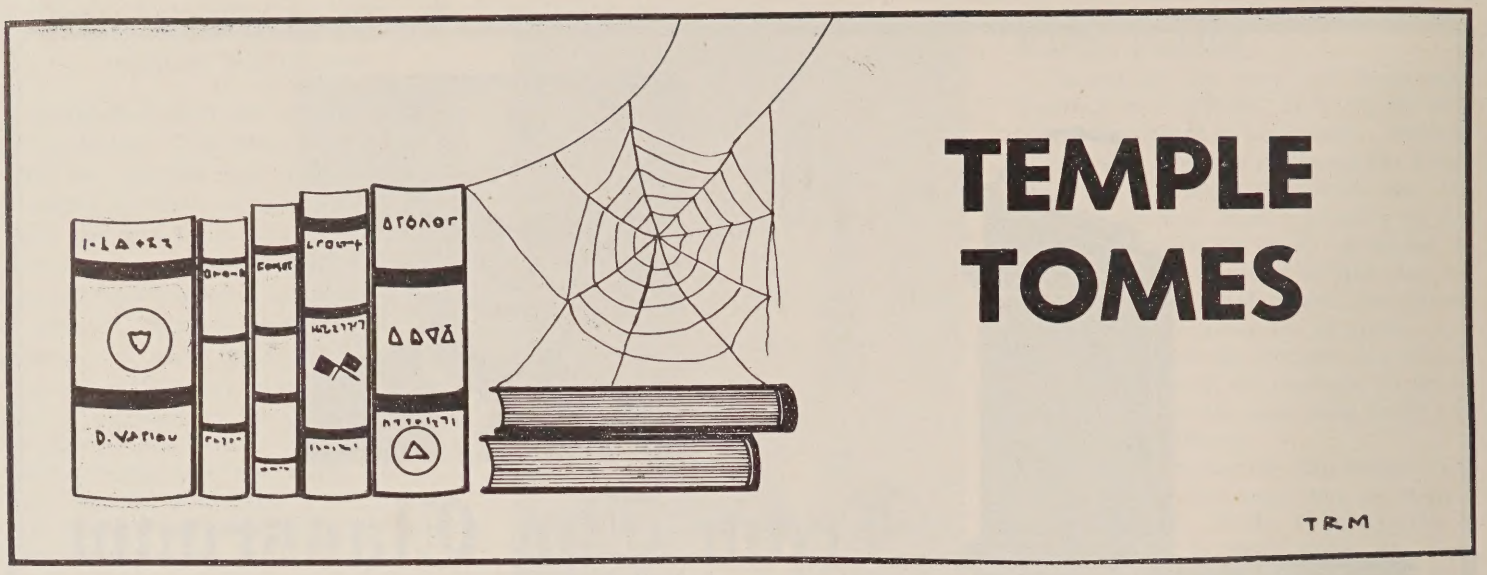

"A promise made is a debt unpaid". Every Mason has promised to show daily progress in Masonry. What better avenue of progress could one choose than following the Great Light!

Already we have taken the first line of our Masonic Bible: "In the beginning God . . . " and sought to show that our Masonic God is so great the universe cannot contain Him; That no one name can describe Him in His relations with His creation; that Elohim (plural) is the general name of God concerned with the creation and preservation of the world, that is, His works.

As Jehovah He is the God of revelation. When God wished to make a special revelation of Himself He used the name Jehovah. As Jehovah, He is especially the God of Revelation to creatures who can apprehend and appreciate the infinite —the Becoming One. "Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. . . . Jehovah, the Elohim of your fathers, . . . of Abraham, . . . of Isaac, and . . . of Jacob, hath sent me unto you: this is MY NAME forever, and this is MY memorial unto all generations". (Exod. 3:14,15). Then in Exodus 6:2, 3 "I AM Jehovah: and I appeared unto Abraham, unto Isaac, and unto Jacob as El-Shaddai (Almighty God), and as to My Name Jehovah, I was not understood (known) by them; Yet verily I have established My covenant with them, to give them the land of Canaan".

The foregoing two passages suggest (1) that though the name Jehovah is thus frequently used as the title of the Elohim of the patriarchs, its full significance is not revealed to them; (2) It is now revealed in connection with God's covenant and promise to His people; (3) That now, after some hundreds of years, the true significance of the Name was to be unfolded by the manifestation of God as a personal, living Being, fulfilling to the people of Israel the promises made to their fathers. Here then, the Everliving God reveals Himself to His covenant people, as the Unchanging God who remains faithful to His word through many generations. "God's personal existence, the continuity of His dealings with man, the unchangeableness of His promises, and the whole revelation of His redeeming mercy gathers round the name Jehovah."

Thus to Israel, the medium of the revelation of Himself through the Word—the written Word—and the medium also of the revelation of Himself in the flesh—the Living Word—He is especially Jehovah, the God of Revelation, the Ever-Becoming One. Yes, and "The Coming One" too, the One Who Shall Be, to appear for man's redemption; The permanent and unchangeable One, for "I Am Jehovah; I change not": "The same yesterday, today, and forever." And in this revelation of Himself it is never "Thus sayeth God" or Elohim, but always "Thus sayeth the Lord" or Jehovah.

Jehovah does not appear in Genesis until 2:4. Till then the narrative is concerned only with the general account of the entire creation. But now begins the special account of the creation of man and God's special relationship to man as distinct from the lower creation. God now comes into communion with the one whom He has made in His image, and the Elohim now is called Jehovah-Elohim, who bless the earth for the sake of man, His representative upon it. The Creator called man into existence as the one be-

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ing on earth who should have the capacity for the enjoyment of God; and the attributes which appear in the name Jehovah, and which were not wanted for the creation of material world, were only made visible when man came forth from God's hand.

It is as Jehovah that God places man under moral obligations with a warning of punishment for disobedience. Thou shalt and thou shalt not. How significant in the light of this that when Satan tempts Eve to disobedience he does not mention the name Jehovah, but only Elohim, nor does Eve mention it in reply to him. Is it because the name Jehovah is not known to them, or rather because deliberate purpose on Satan's part to deceive, and the incipient sense of guilt within Eve suppresses that name? Can one do evil and mention that Name at the same time? And how significant, too, that after their sin they hide, and then hear the voice of Jehovah-God in the garden, saying "Where art thou?" demanding an account of their actions.

That image of Jehovah-God in which man was created is revealed to us in the New Testament as "Righteousness and True Holiness" (Eph. 4:24) "To Israel of old, Righteousness and Holiness were the two great attributes associated with the name Jehovah. So holy and sacred was that name to them that they feared to pronounce it. Perhaps that fear was based upon Moses' injunction that they should not profane that name, and the penalty of death imposed for blasphemy of the name Jehovah (Lev. 24:16); But to this day the name Jehovah is never read in the synagogue nor uttered by this people, the word Adomai being substituted for it, and by many simply a word meaning "The Name". Thus the original pronounciation of that name we call Jehovah, has been lost to this day. Indeed orthodox Jewry will regard it as a sign of Messiahship in anyone who can truly pronounce it.

It is against the righteousness of Jehovah that man sins. And a Righteous Jehovah whose Holiness is thus violated and outraged must condemn unrighteousness and punish it. So it is Jehovah who pronounces judgment and metes out punishment. It is Jehovah who sends man forth from the garden, for Jehovah is of purer eyes than to behold evil (Hab. 1:13). Jehovah created man to enjoy and to exhibit His righteousness. So He demands Righteousness and Justice and Holiness from the creatures made in His image. It is as Jehovah that He looks upon the wicked and corrupt earth and says "I will destroy". It is as Jehovah that He rains fire and brimstone upon the iniquitous Sodom and Gomorrah. It is as Jehovah that His anger is so often kindled against a sinning, wicked Israel. It is Jehovah who says to Moses "Whosoever hath sinned against Me, him will I blot out of My book".

But, while as Jehovah, His Holiness must condemn, He is also Love, and His Love redeems; And He seeks to bring man back into fellowship with Himself. So wherever the name Jehovah appears, after man has fallen from original righteousness, what see we—but that God is ever seeking the restoration of man! He comes seeking Adam and Eve. He teaches man how to approach Him anew by means of sacrifice, a substitute. This is the clear implication of Abel's approach to God through the sacrifice of a life, and the rejection of Cain's approach for the lack of it. In the whole sacrificial system, both in the patriarchal and levitical dispensations, the object of approach is Jehovah.

After the tragedy of Cain and Abel, Adam and Eve had a new son (through Seth) named Enos, the name denoting a weak and fallen state—helplessness. And then man began to call on the name of the Jehovah. Weak, helpless man finds he needs more than the Mighty, Omnipotent, Transcendant Being signified by the name Elohim. He needs that favor and fellowship with the Divine Being for which he was made, and which is signified as Jehovah. It is the attribute of Love in Jehovah which restores to communion with Himself that man who has sinned against His Righteousness and Holiness. From the earliest days the name Jehovah was taken as the embodiment of that hope for the human race which found expression in sacrifice and in prayer.

So the Love of Jehovah does not forsake fallen man. His Spirit continues to strive with man in a period of utter corruption. It is as Jehovah He manifests Himself in covenants and acts of deliverance and redemption. To the children of Israel in cruel and grovelling bondage He says "I am Jehovah. I will bring you out".

God is always Jehovah to Israel because of His great redemption and deliverance of them. His Glory descends upon the tabernacle like a cloud, and Jehovah speaks with Moses face to face as a man speaks to his friend: "And Jehovah descended as a cloud . . . and proclaimed Jehovah by name. And Jehovah passed before him, and proclaimed, Jehovah, Jehovah, a God Gracious and Merciful, slow to anger, and abundant in loving kindness and truth; keeping loving kindness for thousands; Forgiving iniquity and transgression, and sin".

Through Zechariah He says "I will say it is my people, and they shall say, Jehovah is my God". It is Jehovah that Isaiah says "Is a just God and a Savior". "Look unto Me and be ye saved all the ends of the earth." . . . "Only in Jehovah is Righteousness and Strength; Even to Him shall men come". (Isa. 45:22) "Blessed the people who know the joyful sound: O Jehovah in the light of Thy countenance they shall walk. In Thy Name (Jehovah) they shall rejoice all the day: And in Thy Righteousness they shall be exalted" (Psalm 89:15). ,

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By all means marry. If you get a good wife, you'll become happy; if you get a bad one, you'll become a philosopher.

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GREENVILLE LADIES' NIGHT PARTY

The Greenville Ladies' Night party, held April 26, was a resounding success. A record attendance of more than 300 guests were entertained in the Greenville Moose Temple dining hall.

Master of Ceremonies J. W. Roberts opened the program and kept a smooth pace of business and entertainment. The "Judge's" anecdotes were ably matched by a succession of speakers who did much to add to the good cheer of the evening.

Grand Marshal of the Grand Lodge, Jimmy Brewer, sounded the keynote for the evening with his Welcome Address. He bade the guests, "enjoy this elaborate affair (and it surely was) of good fellowship."

Our venerable "Uncle" Charlie entertained the guests with his inimitable humor and expressed his gratification with the splendid work of the Pitt County Brethren.

Eli Bloom paid tribute to East Carolina College. He expressed community pride in the college "whose service to the community is inestimable." He introduced Dan Vornholt of the East Carolina Music Department. Mr. Vornholt directed the "College Singers" who entertained the guests with renditions of several favorites.

Speaker for the evening, Ed Blair, 33°, brought the program to a climax with an eloquent summary of the role Masonry has played in the fight for freedom throughout the world. He gave a brief sketch of the history of Masonry. "It is the fairest of flowers in the gardens of the earth," he said. Mr. Blair commended the selfless charity of Masonry and reminded us "never to lose sight of whence we came, or what brought us along."

"Scottish Rite Masonry is a ladder of progress," he said, "if one seeks the summit, it can be reached in Scottish Rite Masonry."

If the success of this party is any indication of things to come, Ladies' Night in Greenville can look forward to a new record.

—By Alan G. Alcock.

Seems to us that the one sure thing wrong with the younger generation is—a lot of us don't belong to it anymore.

Members and guests at Greenville Scottish Rite Ladies' Night—March 26, 1957

Ed P. Blair, 33°, entertains Greenville Scottish Rite Party.

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The Director Says...

BY GARRASON A. FARROW, 32°, K.C.C.H.

The time has come and gone which we have been looking forward to for several months. It was our Spring Reunion, and we were not mistaken when we anticipated a splendid one. We had a fine attendance and I sincerely trust you were among the many there.

As I said once before, a large class and a good attendance of the Brethren certainly inspires the degree teams, not only to do their best, but to strive to excel any of their past efforts. This, indeed, was the case of this Reunion—April 9th, 10th and 11th. When the time arrived to say "Goodbye" all were loud in their praise of the splendid fellowship that existed throughout the three days. The Degree Teams, the Stage Crew, the Class Lectures and all of those other devoted Brethren who contributed so cheerfully and liberally of their time and efforts, cooperated wonderfully in doing a splendid work. They are to be highly complimented. Our faithful choir, tho not seen yet were heard, deserve our thanks and appreciation for their fine work and beautiful music rendered throughout the Reunion, beginning with the Fourth Degree and closing with the Thirty-second. In fact, Brethren, you had to be present to fully understand what a real occasion it was; mere words cannot fully express it.

Following this on Maundy Thursday night, April 18th, and again on Easter morning, April 21st, the beautiful Ceremony of Quenching and Relighting the Lights was really an inspiration to all. Our Ceremonial Team headed by Brother Edward C. Howard, gave a magnificent presentation of that impressive Ceremony and Service. The Team has worked long and hard to perfect themselves in presenting one of the most impressive Ceremonies of the Rite; and they succeeded. They really deserve our highest praise.

Brother J. W. H. Roberts of Greenville, N. C. most ably delivered the address on Maundy Thursday night. He held the close attention of the capacity audience as he brought to each of us a message that will enrich our spiritual lives in the days that are to come.

This Spring Reunion and Maundy Thursday and Easter will long be remembered by the Scottish Rite Masons in the Valley of New Bern. There is much more to be said, but my space is gone. Sorry,

See you later,

GARRY

CORRECTED LIST HAVELOCK, N. C. SCOTTISH RITE AIDES

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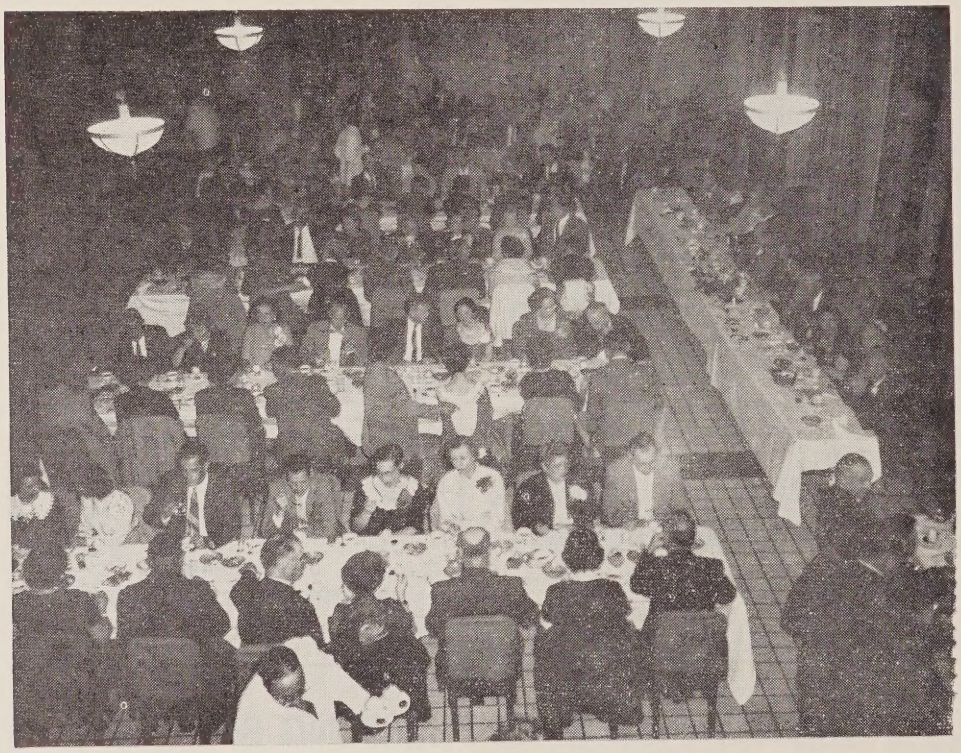
Wilson Scottish Rite Ladies' Night, April 3, 1957. (l to r) Dr. Ralph Fike, Ed P. Blair, 33°, Speaker of the evening, and Alonzo Honeycutt.



Part of the huge crowd at the Wilson Scottish Rite Ladies' night, April 3, 1957.

WILSON LADIES' NIGHT PARTY

On the night of April 3rd the Scottish Rite Bodies of New Bern, N. C. sponsored a Ladies' Night Party at Wilson, N. C. The party was held in the spacious dining room of the Hotel Cherry and ambitions of Brother Carl Aycock, the chairman and President of the Wilson Scottish Rite Club, were realized; that is the dining room was filled to overflowing with the best attendance ever at one of these fine parties.

The program listed below was carried out and was thoroughly enjoyed by those present, especially the vocal solos of Mrs. Frances Maddaford Whitney of Havelock, N. C. Mrs. Whitney is a former opera singer, having performed in New York and Miami, Fla. The humorous imitations by Mr. Ed Bloomberg also went over in a big way as evidenced by prolonged applause. Approximately two hundred were present which included the Ladies and quite a number of Blue Lodge Masons who had shown an interest in becoming Scottish Rite Masons. In the words of the Old Sage—"It was a mighty fine party".

PROGRAM

Toastmaster.....Alonzo Honeycutt, 32°
Invocation.....T. Bruce Boyette, 32°
Address of
Welcome.....William C. Taylor, 32°
Response.....Mrs. Charlie Benton, Jr.
Dinner Music.....Jane Honeycutt
Vocal and Instrumental
Solos Mrs. Frances Maddaford Whitney
Humorous Imitations Edward Bloomberg
Introduction to
Speaker.....Dr. Ralph L. Fike, 32°
Scottish Rite Masonry.....E. P. Blair, 33°

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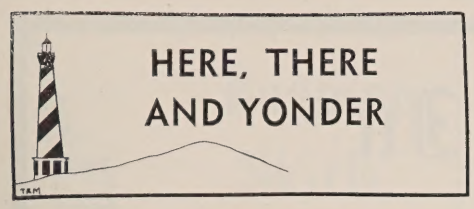

SOLILOQUIES

By E. P. Blair, 33°, Vanceboro, N. C.

Recently we concluded another Reunion, a most successful Reunion.

Now that it is over, it belongs to the past. I cannot help but wonder what is going on within our minds, our hearts, and our very souls. We were treated again in the lecture rooms, from the stage in the auditorium and elsewhere about the beautiful Temple to some glorious truths. We relived again some precious moments of fellowship together.

Yes, now I wonder, what we are going to do with these bits of the Eternal that came our way Are we going to pass it on to our fellowmen? Are we going to share with our loved ones those precious bits of joy that we now have? Are we going to radiate through our own lives the lights that were kindled anew at the Reunion and enhanced again on Easter Morning? Are we the better persons for having passed this way? THE ANSWERS TO THESE QUESTIONS DEPEND UPON US.

Let me ask each one of you this question—Have you thought, when you were carrying on the work of the Reunion in its various phases, or even sat silently as a listener, how completely the hum-drum of the busy world was shut out; how even your own problems became insignificant as you engaged in the work of the Consistory. From the moment you hear the friendly greeting of the Tiler, the warm handclasp of a Brother; you feel a protective cloak fall about your shoulders as the Great Lights of Scottish Masonry shine forth in all of their splendor. Yes, the Tiler stands at the outer door of his office to guard the approach of cowans and eavesdroppers.

Let me project this picture in this manner even further. Let us, each assume the position of the Tiler, charged with the responsibility of standing at the great Door of the Valley of Democracy and Freedom. Let us look at the outside now where each one of us is supposed to be on guard.

The picture is different. We see a host of cowans and eavesdroppers who threaten the very door of the Lodge. You are the Tiler; to you belongs the right to do what you can to keep these Eternal principles aloft and its light burning. To you belongs the opportunity to lead others who are duly qualified to the portals, that they too may sip from the Fountain of Freedom.

You have a double reason for being alert; first because you are an American —second becouse you are a Scottish Mason and have been privileged to delve deeper into the relationship of Man in the common brotherhood of human understanding. Your Church needs you, your Schools need you, your Community needs you. What course are you taking?

The Reunion is over. You have feasted upon the mountain tops. Are you going into the misty flats below to assist in carrying on the work in the Valleys of Democracy and Freedom?

We must show to the world and demonstrate through our own lives the teachings of our movement. We must demonstrate before the entire world the great

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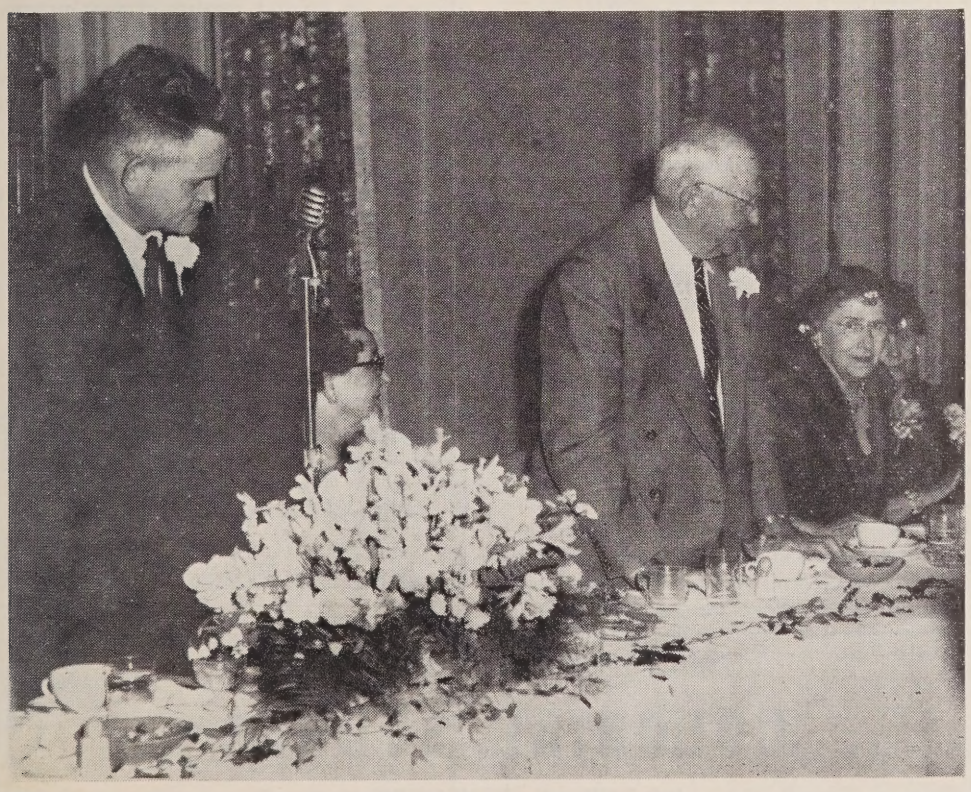

Alonzo Honeycutt, Mrs. Honeycutt, Charlie Seifert and Mrs. Seifert at Wilson Scottish Rite Party.

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In Memoriam

The Grand Master put forth his finger
Gently touched them upon the breast
And from their friends and their families
He has called them to eternal rest

Claude Alexander Bivins, 32°	Hillsboro, N. C.
Carroll Spencer Credle, 32°	Ahoskie, N. C.
Walter G. Scott, 32°	Greenville, N. C.
Benjamin Campen, 32°	Goldsboro, N. C.
Oscar Lamar George, 32°	Ontario, Calif.

pillars upon which our Moral and Spiritual edifice has been created. Who else is going to do this job for us? No one, for the future of our great Fraternity depends upon us. IT DEPENDS UPON YOU.

OBSERVATIONS

T. Bruce Boyette, 32°, Wilson, N. C.

The Spring Reunion has come and gone, and we have about a hundred and twenty new Scottish Rite Masons in our jurisdiction. Congratulations to these new brethren, and to those who did some work and got the petitions. It is always an inspiring sight to go to the Reunions and see a large class. It lets you know that interest in our work is steadily growing.

Now that the Ladies Night Banquets are over and Charlie and Mrs. Seifert can rest for a little while, I think that words of praise are due to those hardy souls who give so much of their time and talents to make these events the great successes that they are. The preliminary labors usually fall to a few individuals in each city to secure a place to meet, draw up a suitable menu, and see that the food will be properly served. Brother Seifert then lines up the best available entertainment and secures a speaker for the occasion. Now you may think that it is no problem to secure a speaker, but you should try it sometime. You can get more reasons why a prospective speaker can't possibly attend a banquet on a given night than for anything else—unless you are trying to borrow money. So, to the brethren mentioned above, I want to extend for all of the brethren our most heartfelt thanks. Though your labors may seem to be overlooked or under-emphasized, we all realize the importance of your task, and commend you for a job well done.

These words of praise would not be complete without mention of the feature attraction—the speaker. To him falls the duty of entertaining the brethren and their ladies, to encourage the prospective candidate, to leave with the entire group some food for thought, and to give just a little portion of his being to each audience. There are few satisfactions of life more gratifying than to feel that you have held the complete attention of an audience—that you have made each person feel as you feel and think as you think—to have really put across that which you intended. On the other hand, there is no greater feeling of discouragement than to feel that you have failed in your endeavor—that you have wasted your own time as well as that of your audience. To these then, the brave of heart, we wish to express our sincere appreciation. Whether you delighted us or bored us (I am sure there must have been some of both), we do appreciate your interest and your efforts. On your breast we pin the jewel of our favor. Wear it with the knowledge that your labors are not in vain.

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Bagpipe Skirls

Dear Brethren,

When I picked up the old bag pipe to blow a few notes, I found it as flat as my wallet. Uncle Sam did it! He paid me a visit on April 15 and took the wind out of both of us. Therefore, with a sad and sorrowful tune, I dedicate the first part of this to that necessary evil—

MONEY

Workers earn it, Spendthrifts burn it;
Bankers lend it, Women spend it;
Forgers fake it, Taxes take it;
Dying leave it, Heirs receive it;
Thrifty save it, Misers crave it;
Robbers seize it, Rich increase it;
Gamblers lose it, I could use it.

Rumors are that next year's tax forms will contain only three questions: How much money have you? Where is it? How soon can we get it?

The Washington of 1776 could throw a dollar across a river. The Washington of today can throw billions clear around the world.

A colorful girl: one who likes men with blue eyes, brown hair, and greenbacks.

Dick Bundy: "I'm going to see a lawyer. My wife hasn't spoken to me in six months."

Bob Pugh: "Better think twice. Wives like that are hard to get."

THE PATTERN OF LIFE

Life is a school. The world is neither prison nor penitentiary, nor a palace of ease, nor an amphitheater for games and spectacles, but a place of instruction and discipline. Life is given for moral and spiritual training, and the entire course of the great school of life is an education for virtue, happiness and the future of existence. The periods of life are its terms; all human conditions, its forms; all human employments, its lessons. Families are the primary department of this moral education; the various circles of society, its advanced stages; kingdoms and republics, its universities.

Riches and poverty, gayeties and sorrows, marriages and funerals, the ties of life bound or broken, fit and fortunate or untoward and painful, are all the lessons. Events are not blindly and carelessly flung together. Providence does not school one man and screen another man from the fiery trial of its lesson. It has neither rich favorites nor poor victims. One event happeneth to all. One end and one design concern and urge all men.—ALBERT PIKE.

Husband (during quarrel): "You talk like an idiot."

Wife: "I've got to talk so you can understand me."

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INTRODUCI

Brother Rowe was born in New Bern October 5th, 1889 and has resided here all his life. He is one of the outstanding citizens and a leading Mason, who has lived a long and useful life. Noah was raised to the sublime degree of a Master Mason in Doric Lodge in 1910 and served as Master of his Lodge from June 1915 to June 1916. In 1931 he became a member of the New Bern Consistory and has been a continuous member ever since. He has held every office in the Scottish Rite Bodies and on the 21st day of October, 1919, received the investiture of Knight Commander of the Court of Honor and was coroneted a 33° Mason on October 20, 1939 in Washington, D. C. Brother Rowe also has charge of the 31° of the Scottish Rite and is an outstanding ritualist.

In addition to his Masonic Honors he is also a Past Exalted Ruler of the Benevolent and Protective Order of Elks; a past Regent of the Royal Arcanum Council

TY-THIRDS

and a Past Sachem of the Loyal Order of Red Men, also a member of Sudan Temple and a Past Lieutenant of Sudan Temple's Patrol.

He is an accountant by profession and has held many responsible positions. He was with the J. B. Blades Lumber Co. as Secretary and Treasurer for a period of twelve years. From 1932 to 1939 he was with the Naval Air Base at Cherry Point, N. C. in their accounting department for 7 years and served for 11 years with the N. C. Department of Revenue as Deputy Commissioner and Accountant. He is now in business for himself.

He is a graduate of Goldey College in Wilmington, Delaware; is married and has two sons and two daughters; also is a member of the First Baptist Church. As a Mason, Brother Rowe measures up to all that is expected of a man of his calibre and the entire membership of the New Bern Consistory is proud of him and his many accomplishments, not only as a Mason but also as a Man.

Mannheim, Germany, 4 April 1957

Dear Brother:

It will be a pleasure to write and give you some idea of what my assignment consists of here in Germany.

I am stationed at Coleman Barracks, Sandhofen, Germany. That is near Mannheim, Germany.

At the present time I am with the Headquarters, 51st Ordnance Group, and I hope to remain with this unit until I return to the States.

I like my officers and fellow men very much, they are of the finest quality.

You asked if there was any Masonic activity within this location. Yes, there is. The Triangle Masonic Lodge 834 AF &AM, located approximately ten (10) miles from Coleman Barracks. They have the German-American Temple, located at L9, No. 9, Mannheim, Germany.

Unfortunately I have not been able to attend any of their meetings, due to my assignment, however now that I have my quarters and can settle in one place I intend to visit them as much as possible.

I am sorry I can not tell you anything about the Lodge, officers, etc. After I make my first visit I will give you all the information that I can.

Aashmes Shrine Temple of Oakland, Calif., will conduct its spring ceremonial at Paris on April 27. They expect this ceremonial to be the largest conducted in Europe thus far. They are sending special buses from all over Europe to transport Shriners, candidates and wives from Germany to Paris.

I do hope that it will be possible for my wife and I to make that trip. She (my wife) since childhood has wanted to visit Paris, so at the same time I can enjoy the spring ceremonial in Paris.

The German-American relationship is wonderful in the overall picture. Relations between the German populace and the American soldiers, civilians, and their dependents is very good and is steadily improving. However, continued improvement or deterioration of these relations rest with the individual soldier.

The German people are a proud race of people and are earnestly trying to regain an honorable place in the family of nations. To this end, they have been mak-

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ing and are continuing to make great strides.

It is true that many things in their way of life may be different to what we are accustomed to, but that is their way of life, and we must adjust our way while here in Germany.

It makes me feel good to find out that this unit had a very active part connected with the orphans of Germany (within this area.)

If you have the time, I would like to give you a general background of what they are doing. (All of these units are assigned to the 51st Ord. Gp.)

Headquarters and Headquarters Company:

German-American activities within the Company have been emphatically centered on patronage of orphan children within the Mannheim-Heidelberg area. The community relations committee has established a fund of monies, which are drawn from voluntary contributions by personnel of the company, for aid to these orphans. On 23 December 1956, a Christmas dinner was provided for the 45 children of the St. Josef's Orphanage in Ludwigshafen, at which time toys purchased from the Orphanage fund were distributed.

Individuals of the Company also purchased needed clothing for the children. Plans for the coming year include periodic clothing and fund drives and visits in the interest of the orphanage. Intimate personal care as well as material aid will be regularly extended to the children.

19th Ordnance Battalion:

Since 1956, the Battalion has voluntarily undertaken the patronage of 50 orphans of the St. Anthon's Knabenheim in Mannheim. Monthly gifts of food, fuel, clothing, soap and fresh paint have been regularly made to the home. In addition, it has been given a new bath and shower room, playground equipment, including teeter-totters, swings and a carousel, which were installed by men of the Battalion during their spare time, bicycles and scooters, a knitting machine, to assist the ladies of the orphanage in their work, and a new radio. Moreover, birthday presents for the children are regularly distributed, and holiday parties and dinners are frequently held from funds donated by the personnel of the battalion. Last Christmas an enormous dinner-party was celebrated for the children to commemorate the battalion sponsorship of the orphanage and its needs. Another party was held on 21 September 1956, when refreshments and toys, a film and a Special Service dog show were brought to the children. The party also served as an occasion for presenting the orphanage with money for new shoes and shoe repairs. This Christmas, a festival dinner was held for the children at the battalion mess-hall, and gifts were brought to them.

Cooperative plans with civic authorities in Mannheim are now well advanced for the construction of a new orphanage to house the children of St. Anthon's. The Mayor of Mannheim has replied favorably to a request for a public site of land for the project. There is now about $1,000 in the construction fund, mainly for the purpose of clearing title to the new land and completing blueprints. It is expected that construction will begin in the early spring of 1957.

Good Brother, I know I haven't given you too much information, but I am proud of what we have done and I hope the men of this unit continue the good work.

I will close off for this time and try to write again soon.

Give my love and best wishes to all the good Brothers and families.

Sincerely and fraternally yours,

JAMES ARTHUR BROWN

April 19, 1957
MARS-17, MWSG-17, 1st MAW
FPO
San Francisco, Calif.

Dear Brother Charlie:

I wish to commend you and the New Bern Consistory very much indeed for the splendid magazine you are now putting out, and I wish to assure you that this is thoroughly enjoyed by me and I believe by all other members of the New Bern Consistory who are now stationed in foreign countries.

I especially enjoy the articles by my good friends, Bob Pugh and Ed Blair. They are very timely and reading between the lines they express the good fellowship and the interest of the leading members of our Consistory.

I showed the *Bagpipe* to some of my friends who are members of other Consistories and they, too, expressed themselves as believing the New Bern Consistory was no doubt one of the best in the entire country.

I am enclosing check for my dues, and will thank you to send me my card. With kindest regards,

Sincerely and fraternally yours,

GEORGE JACKSON

---

26 March 1957

Mr. C. A. Seifert, 33°
Post Office Box No. 1030
New Bern, North Carolina

Dear Brother Seifert:

Thank you for your letter of February 23 in which you outlined the information on the new monthly bulletin. "The Bagpipe" arrived today and I am delighted to get it.

One of the regrets I have with respect to my association with the New Bern Consistory is the fact that I have not had an opportunity to return and see again the many friends while I was there during the initiation. Of course, I shall never forget my being chosen as the active candidate for the 14th degree.

Shortly after I became a 32° Mason, I was transferred overseas and have been located in Frankfurt, Germany. I have recently concluded eighteen months as Commanding Officer of the 4th Armor Group which, in years gone by, was the famous 4th United States Cavalry. It

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was a wonderful assignment and included three tank battalions and two armored infantry battalions.

I am now Commanding Officer of Frankfurt Subarea, which includes 2700 square miles and is in direct logistic support of the United States V Corps.

We have enjoyed our assignments here in Frankfurt and have been very active in bettering German-American relations in this area. This summer, providing she passes her examinations, Mrs. Kinne will receive her Doctorate from the University of Frankfurt and thus fulfill a lifelong ambition.

Thank you again for sending me "The Bagpipe". It will prove an excellent means for me to keep in touch with New Bern Consistory No. 3.

Sincerely,

HARRY L. KINNE, JR., 32°
Colonel Armor
Commanding

Saigon, Vietnam, March 26th

Dear Charlie:

So glad to receive your letter of February 23d. I meant to write to you sooner, but have been rather busy. In addition, I have been trying to find out what goes with the Sojourners that they have here. I understand that the officers have departed and the club is more or less inactive. I may be able to start it up again. There is no other Masonic organization within the U. S. Army or other services here. I understand that the French people have a Masonic lodge here, but it is considered clandestine, so I have not gone to any of their meetings, etc. As I mentioned. I will try to get the Sojourners started again.

I appreciate the feelings of the Consistory at their recent meeting when they offered prayers, etc., for the well being of some of us who are in some offspots of the world. I hope to be back with you all again in early February

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SCOTTISH RITE TEMPLE, ENFIELD, N. C.

Unveiling of portrait of Past Grand Master Watson N. Sherrod, 33°, Secretary of Enfield Scottish Rite Bodies. Standing (l to r) Watson N. Sherrod, Jr., Watson N. Sherrod, Sr., and Mrs. Sherrod.

1958. I will really appreciate very much receiving the monthly bulletin or magazine which you expect to publish within the near future. I'll be glad to contribute an article to this publication. By the way, if it is not too big, please AIR MAIL it, otherwise, it will take quite a while to get here. If there is an additional cost, I'll be glad to repay you.

I hope that you have success with this new venture. I'll be only too glad to assist in any way that I can. Feel free to write me at any time. Give my regards to any of my old friends in the brotherhood; Tom Slate, Warren Coolidge, or some of the others particularly from around Fayetteville. Hope to hear from you soon again.

Fraternally,
JIM HAY

---

2 April 1957—VA-42
USS. Bennington (CVA-20)
Buckner Bay, Okinawa

Dear Brother Seifert:

I have just received the first copy of "The Bagpipe" and enjoyed it immensely. It certainly is a wonderful idea especially for us, of the armed forces, serving away from our Masonic activities for extended periods.

Since arriving in the Far East last November I have had only two occasions to visit, those being in Hong Kong, China, and Yokosuka, Japan. I have hopes of visiting in Tokyo during our anticipated ten day stay in that area.

While our squadron was ashore in Atsugi, Japan, a few weeks ago I recognized a Marine as a brother and after a few minutes conversation learned that he also was from our Consistory. He is TSgt Sam Nixon of Marine Air Group Eleven and we had quite a session.

On or about the 18th of April we intend to depart Japan for about a ten day visit in Australia before returning to the States. We are looking forward to visiting "down under".

Please convey my best wishes to all the brethren and especially to Francis Clark and that gang of ruffians from Elizabeth City.

Wishing you much success with the forthcoming reunion and I hope I'll be back in the area for the next one.

Fraternally,
M. D. ZEIGLER

---

7 April 1957

Dear Bro. Seifert:

Last Friday I visited the Scottish Rite Temple in Macon, Ga. This was my first opportunity since my return from overseas. I was most cordially greeted and especially when I mentioned our Consistory. After the usual introductions I sat down to sign the visitors register and opened my wallet for my card. You can imagine my embarrassment when I couldn't find my '57 card. Luckily I had my patent with me and was not denied admission.

Every year when I receive my new card I take the old card and place it in Morals and Dogma along with my Blue Lodge cards. So after turning the house upside down I have come to the conclusion that either I forgot or have lost the card. So to prevent further delay I am sending this off right away.

FOUND

After Scottish Rite Reunion—at Sudan Temple—1 Raincoat.

Am receiving the Bagpipe and do enjoy it. You mentioned in one of your letters about a Masonic Museum. Have you been making any progress. I believe that a little publicity from the pages of the Bagpipe will be an assist. As we in service travel all over the world there are many interesting things such as the working tools I sent and I am continually on the lookout for items of interest to the craft.

Again I have to miss a Reunion and do regret it as I think the work that you all put on can't be beat. Since getting my degrees in 1949 I have visited in many places but my thoughts always return to New Bern. Have hoped to get my Shrine work at Sudan and have purposely waited until the day I can return for it.

Most sincerely and fraternally,
M. E. WALKER, 32°

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Minutes of the Cook-Cates-Cohen Class

New Bern Scottish Rite Bodies—Spring Reunion April 9, 10 and 11, 1957

Tuesday afternoon, April 9th, 1957, the class of candidates receiving the beautiful degrees at the Spring Reunion of the New Bern Scottish Rite Bodies, held its first business session in the classroom under the direction of Lecturer Brother Robert L. Pugh, 33°. Upon motion duly made, seconded and carried the class was named the Cook-Cates-Cohen Class in memory of Brother Allie Cook, 33°, who passed away January 13, 1957, Brother Ellis W. Cates, 32°, who passed away November 17, 1956 and Brother Harry Cohen, 32°, who passed away March 22, 1957.

The following officers were elected: President, Henry Bruce Johnson, Trenton, N. C.; Vice-President, Jesse Crayton Vail, Jacksonville, N. C.; Secretary-Treasurer, Johnnie Frank Braxton, Sr., Kinston, N. C.; Orator, Raymond Arthur Petty, Kinston, N. C.

A collection was taken up from members of the class and gift certificates were purchased for Brother Robert L. Pugh, 33°, Lecturer, and the same for Brother Thomas M. Slate, 33°, Marshal, in token of the personal attention that both of these Brethren had given in connection with the lectures and in conducting the Brethren to and from the classroom. These gifts were presented at the final banquet of the Bodies on the night of April 11th, and were received with gratitude by both the Brethren in question. Brother Pugh and Brother Slate thanked the members of the class for their kind consideration and thoughtfulness. The gifts were very much appreciated.

Thursday night, April 11th, the program was turned over to the class, at which time Brother Johnson expressed appreciation to the ladies of the Eastern Star for their work in preparation and serving of the excellent meals, and also presented to the ladies of the Eastern Star money collected from the class members in the amount of $37.50. Mrs. Eva Miller, Worthy Matron of Craven Chapter No. 129 O.E.S., responded, saying it was a real pleasure to be of service to these newly made Scottish Rite Masons and that she hoped they got as much pleasure out of the meals as she and her fellow members of the Eastern Star did in preparing and serving them.

The Cook-Cates-Cohen Class also contributed through personal donations the sum of $33.00 to the Masonic & Eastern Star Home and $33.00 to the Oxford Orphanage.

President Johnson expressed the thanks of the class for the fine degree work put on by the various teams of the Consistory and for the splendid spirit of fellowship and cooperation shown by the members of the New Bern Consistory present at the Reunion. His fellow officers expressed their thanks for the splendid meeting and the fine cooperation received from everyone, after which an enjoyable address was given by Class Orator, Raymond Arthur Petty, and through President Johnson the class pledged themselves to do their very best to not only be back for the Fall Reunion in November, but also to bring one or more candidates with them. After this the meeting was closed with a prayer.

JOHNNIE FRANK BRAXTON, SR.
Secretary-Treasurer

Our New Members

Cook-Cates-Cohen Memorial Class—Initiated Spring Reunion, April 9, 10, 11, 1957

Hobart Lyon Austin	Williamston, N. C.
Charles Washington Baird	Roanoke Rapids, N. C.
Jonathan Lucas Baird	Fort Bragg, N. C.
Floyd Edwin Barnett	Durham, N. C.
Frazier Lee Bethel, Jr.	Tarawa Terrace, N. C.
Philip Cecil Blount, Jr.	Jamesville, N. C.
James Archbell Bonner	Aurora, N. C.
Henry Bosson	Fort Bragg, N. C.
Roland Smith Boyette	Wilson, N. C.
Johnnie Frank Braxton, Sr.	Kinston, N. C.
Carl Hope Briley	Rocky Mount, N. C.
Walter Gilbert Brown, Jr.	Durham, N. C.
Alfred Hamilton Bryson	Warrenton, N. C.
Carey Garland Bunting	Oak City, N. C.
James Earl Chaffin	Havelock, N. C.
Collin Clair Christensen	Havelock, N. C.
Harry Chuites	Butner, N. C.
Joseph William Clark	Wake Forest, N. C.
Marion Louis Collie	Greenville, N. C.
James Quentin Collier	New Bern, N. C.
David James Collins	Tarawa Terrace, N. C.
William Sturges Collins	Manson, N. C.
Homer Henry Compton	Greenville, N. C.
Charles Huston Cook	Jacksonville, N. C.
Ralph Richard Cooke	Durham, N. C.
Domenic Crispi	Jacksonville, N. C.
Joseph Erwin Cuthrell, Jr.	Grifton, N. C.
Albert Hackburn Davis	New Bern, N. C.
Arthur Junious Dawson	Kinston, N. C.
James Ernest Dean	Durham, N. C.
Vernon Clifton Dockery	Moyock, N. C.
Lee Floyd Dorsey	Kinston, N. C.
Frederick John Duplessey	Gates, N. C.
Randolph Edwin Eiler	Cherry Point, N. C.
Rosser Mangum Ellen	Enfield, N. C.
Jack Henry Fanney	Roanoke Rapids, N. C.
Arthur Whitfield Fisher, Jr.	Tampa, Fla.
Oscar Alonzo Fletcher	Elizabeth City, N. C.
Clayton Wright Forbes, Jr.	Durants Neck, N. C.
Charles Ralph Forrest	Vandemere, N. C.
Silas David Fuller	Rocky Mount, N. C.
David Ganz	Jacksonville, N. C.
Bruce Elwood Garris	Grifton, N. C.
Linwood Merle Gaskins, Sr.	Kinston, N. C.
David Glick	Jacksonville, N. C.
James Howard Gordon	Elizabeth City, N. C.
Joseph Clarence Grady, Jr.	Kinston, N. C.
William Boyd Guyer	Durham, N. C.
Robert Alexander Haislip, Jr.	Oak City, N. C.
Oliver Wendell Hamilton	Jamesville, N. C.
Marvin Oliver Hill	Kinston, N. C.
James Dewey Hobson	Tarawa Terrace, N. C.
William Odell Horne	Tarawa Terrace, N. C.
Harvey Anderson Johnson	Elizabeth City, N. C.
Henry Bruce Johnson	Trenton, N. C.
Lewis Gaston Kornegay	Pink Hill, N. C.
Peter Thomas Kunenetz	New Bern, N. C.
Mortimer Sherwin Leary	Mesic, N. C.
James Nelson Lee, Sr.	Washington, N. C.
Joffree Thadius Leggett	Greenville, N. C.
Edward Lee Lipe	Elizabeth City, N. C.
Wesley Andrew Lupton	New Bern, N. C.
Dougald Murray McDiarmid	Rocky Mount, N. C.
Manley Shepherd Martin	Warrenton, N. C.
George Mateja	Maysville, N. C.
Donald Rupert Medlin	Kinston, N. C.
Edward Lee Midgett	Kitty Hawk, N. C.
Leon Laffayette Moore, Jr.	Greenville, N. C.
Atticus Ross Morris	Tarawa Terrace, N. C.
Cheston Vaux Mottershead	Tarawa Terrace, N. C.
William Dortch Newberry	New Bern, N. C.
John King Newton, Jr.	Enfield, N. C.
Walter Clark Pate, Jr.	New Bern, N. C.
Ira Hodges Paul	Jacksonville, N. C.
Guss Henry Pennell, Jr.	Havelock, N. C.
Carlis Lee Perry	Kitty Hawk, N. C.
Peter Paul Petrone	Camp Lejeune, N. C.
Raymond Arthur Petty	Kinston, N. C.
Valbert Dale Pope	Jacksonville, N. C.
Herman Thee Porter	Durham, N. C.
David Clark Rader	Roanoke Rapids, N. C.
Hythe Addison Reid	Elizabeth iCty, N. C.
James Monroe Reid	Wilson, N. C.
Ronald Wilton Respess	Greenville, N. C.
John Harrison Rodgers	Plymouth, N. C.
Seymour Philip Rubin	Cherry Point, N. C.
Jennings Bryan Ruffin	Ahoskie, N. C.
William Henry Sawyer	Elizabeth City, N. C.
George L. Shaffer	Midway Park, N. C.
Earl Clinton Sharpe	Rocky Mount, N. C.
Horace Smith Shearin	Warrenton, N. C.
Donald Howard Sherman	Havelock, N. C.
Richard Tuttle Simmons	Tarawa Terrace, N. C.
Arthur Jackson Slater, Jr.	Jacksonville, N. C.
Carlton Padgett Smith	Elizabeth City, N. C.
Clarence Golden Smith	Wilson, N. C.
Warren Lee Smith	Edenton, N. C.
Howard Thomas Stanley	Ahoskie, N. C.
James Stewart, Jr.	New Bern, N. C.
Kermit Darling Stewart	Wilson, N. C.
Paul Linton Stewart	Havelock, N. C.
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Alton Hooker Sugg	Kinston, N. C.
Socrates Drew Sutfin	Elizabeth City, N. C.
Clyde Wesley Swain	Durham, N. C.
Julian Wayne Traylor	Roanoke Rapids, N. C.
Benjamin Franklin Russell Tucker	Spring Hope, N. C.
Shelton McMullen Tueker	New Bern, N. C.
Dan Holloway Umstead	Durham, N. C.
George Calvin Upton, Jr.	South Mills, N. C.
Jesse Crayton Vail	Jacksonville, N. C.
John Fletcher Vincent	Roanoke Rapids, N. C.
Fred Shipley Vinton	Havelock, N. C.
William Howard Ward	Elizabeth City, N. C.
John Chitty White	Ahoskie, N. C.
Thomas Bashford White	Roanoke Rapids, N. C.
Charles Earnest Whitehurst	South Mills, N. C.
Ferdinando Luther Whitehurst	Greenville, N. C.
Thornton Rogers Wilson	Roanoke Rapids, N. C.
John Hunt Winn	Rocky Mount, N. C.
Clifford Vernon Womack	Rocky Mount, N. C.
John Stuart Wood	Roanoke Rapids, N. C.
Mark Archie Yarbrough, Jr.	Wilson, N. C.

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Cook-Cates-Cohen Memorial Class, Spring Reunion, April 9th, 10th and 11th, 1957

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